APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of | of filing in State Engineer's Office AUG 23 1967 |
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| | ned to applicant for correction |
| Correc | cted application filed |
| Map i | AUG 23 1967 under 24075 |
| | The applicant Paradise SPA, Inc. |
| of | Las Vegas , County of Clark , |
| | of Nevada , hereby make application for permission to appropriate the public |
| | s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion; i | f a copartnership or association, give names of members.) July 24, 1967 |
| | Clark County, Nevada |
| | The source of the proposed appropriation is Las Vegas Underground Basin Name of stream, lake or other source. |
| | The amount of water applied for is |
| | a) If stored in reservoir give number of acre-feet |
| 3. 7 | The water to be used for Quasi — Municipal (Apartments) & Domestic |
| | f use is for: |
| . (| a) Irrigation (state number of acres to be irrigated). |
| (| b) Stockwater (state number and kinds of animals to be watered) |
| (| c) Other use (describe fully under "No. 11. Remarks") |
| . (| d) Power: |
| (| 1) Horsepower developed |
| (| 2) Point of return of water to stream |
| 5. T | he water is to be diverted from its source at the following point: within the NW4 SW4 Sec. 21 |
| | T. 22 S., R. 61 E., M.D.M., Nevada from which the W. Cor of said. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| | Sec. 21 bears N31°45'38" W., a distance of 1357.46 feet. |
| 6. P | lace of use. wholly within the SW2. Sec. 21. T. 22.S. R. 61.E., and the Describe by legal subdivision, if on unsurveyed land it should be so stated. |
| 1 | N1 SE1 Sec. 21, T. 22 S., R. 61 E., M.D.M. Nevada |
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| | |
| | Jse will begin about January 1st and end about December 31st , of each year. Month Month |
| | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans |
| a | nd specifications of your diversion or storage works.) A 12" drilled and cased well |
| | together with a pressure tank and underground distribution system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
| | |

| 9. Estima | Estimated cost of works \$20,000,00 | | | | | |
|---|---|---|--|---|--|--|
| 10. Estima | ted time require | ed to construct works | One year | | | |
| | | | | nder Permit #22143 | | |
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| Applicant.s | Paradise SI ,/ Charles | C. Martin | · | | | |
| | | C. Martin Manager | By s/ Victo | r G. Krametbauer | | |
| Compared | hs/jw | hs/jw | Victo | r G. Krametbauer Water Right Surveyor #2 | | |
| Compared | | | Agent | water Right burveyor #2 | | |
| | | APPROVAL | OF STATE ENC | FINEER | | |
| This is | to certify that | I have examined the f | oregoing application, and d | lo hereby grant the same, subject to the | | |
| | | | orogonig approunon, and c | | | |
| _ | nitations and con | | | | | |
| | | | | ights and is further furnished by an entity | | |
| uch as | a water di | strict or mun | icipality engage | d in furnishing water. | | |
| meter : | must be in | nstalled in th | e discharge pipe | line, near the point of | | |
| | | | | pt of water placed to a ht must allow for a | | |
| | | | | The well shall be equippe | | |
| with a 2 | -inch open | ning and an ai | r line for measu | ring depth to water. If | | |
| | | | | maintained to prevent | | |
| | | | | esignated by the State e State retains the right | | |
| | | | | at any and all times. | | |
| | | | | is interrelated with the | | |
| | | | | e total combined amount limited to 40,000,000 | | |
| • | _ | | | | | |
| | | | _ | ons may be appropriated | | |
| rom eit | herof the | e two wells co | vered under Perm | its 24075 and 24076. | | |
| | ••••••••••••••••••••••••••••••••••••••• | | | | | |
| The amount | of water to be a | ppropriated shall be li | mited to the amount which | a can be applied to beneficial use, and | | |
| not to exceed | 11.0. | | cubic feet per second. | , but not to exceed | | |
| 10.0 m.g. | . annually | 7.• | ······································ | | | |
| | | | | April 17, 1968 | | |
| | | | | : | | |
| | • | • • • | | May 17, 1968 | | |
| | | | | peforeApril 17. 1968 | | |
| Proof of com | pletion of work | shall be filed before | ····· | May 17, 1968 | | |
| Application of | of water to bene | ficial use shall be mad | e on or before | April 17, 1970 | | |
| Proof of the | application of w | vater to beneficial use s | hall be filed on or before | May 17, 1970 | | |
| Map in suppo | ort of proof of b | peneficial use shall be f | iled on or before | | | |
| | | | | I ROLAND D. WESTERGARD | | |
| Completion of | work filed | APP 4 4 1728 | State Engineer of Nevada, | have hereunto set my hand and the seal of | | |
| Proof of benefi | icial use filed | T T 1308 | my office, this 17th | day of | | |
| Cuttural map f Certificate No. | IICQIssui | ed | OKED 68 | 7 | | |
| Recorded | Bk | Page | PHOTEL STATE OF THE PARTY OF TH | P West | | |
|) | | County Recorden | 016 | State Engineer | | |
| 218 (F | kev.) | | 7 | | | |